2nd Draft 10/2/18

TOWNSHIP OF FLORENCE COUNTY OF BURLINGTON

COUNCIL MEETING AGENDA

MEETING DATE: October 3, 2018

MEETING TIME: 8:00 PM

LOCATION: Council Chambers-Municipal Complex

711 Broad Street

Florence, NJ 08518 (609) 499-2525

1. CALL TO ORDER AND FLAG SALUTE

2. SUNSHINE STATEMENT AND ROLL CALL

3. APPROVAL OF MINUTES

Regular Meeting of September 5, 2018 Executive Session of September 12, 2018 Closed Session of September 19, 2018

4. FINANCIAL CORRESPONDENCE

Memo from CFO regarding sale of bond anticipation notes, Police Chief's Monthly Report for August 2018 Township Clerk's Monthly Report for September 2018

- REPORTS TO RECEIVE AND FILE:
- TREASURER'S BILL LIST FOR APPROVAL

5. REGULAR CORRESPONDENCE

- A. Letter from Judy King requesting permission to use the old 3rd Street firehouse for a meeting on Saturday, October 6th from 10:00 a.m. to 2:00 p.m.
- B. Social Affair Permit for Roebling Museum Oktoberfest scheduled for October 13, 2018 from 2:00 p.m. to 7:00 p.m.

C.

6. APPLICATIONS

A. On-Premise Merchandise Raffle, Florence Civic Association to benefit Florence Township Soccer Assoc., Oct. 27, 2018, Veteran's Soccer Field, 3:30p.m.-6:30p.m.

7. PUBLIC COMMENTS

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9. RESOLUTIONS

- A. 2018-224, Opposing Hazardous Waste Treatment Facility proposed in Falls Twp., PA
- B. 2018-225, Approve Current Estimate #12 and Change Order No. 1 to MBE Mark III Electric for WTP Upgrades
- C. 2018-226, Award 5 Year Trash Contract
- D. 2018-227, Approving Collective Bargaining Agreement, Captains and Lieutenants
- E. 2018-228, Amending Resolution 2018-217, Canceling Taxes TDV
- G. 2018-229, Authorize Public Sale of Abandoned Vehicles
- H. 2018-230, Approve Partial Payment #4 to MECO Inc. for 2018 Road Project
- I. 2018-231, Reject all Bids 2018 Township Parks Improvements

10. ORDINANCES

- A. 2018-26, Amend Chapter 134, Schedule XIX, speed limit on Railroad Ave. (Intro/1st R) (Public Hearing 10-17-18)
- B. 2018-25, Police Salary Ordinance Captain and Lieutenant (2nd R and Public Hearing Rescheduled to 10-10-18)

11. REPORTS OF COMMITTEES, BOARDS AND OFFICERS

12. REPORTS: ADMINISTRATION

A. Mayor:

B. Administration:

- Administrator
- Assistant Municipal Administrator
- Division of Law
- Division of Engineering
- Division of W & S Utilities

13. UNFINISHED BUSINESS:

14. NEW BUSINESS

15. BOARD OF HEALTH

Report received September 25, 2018

16. MISCELLANEOUS

17. PUBLIC COMMENT

18. ADJOURNMENT